



Diocese of Tohoku, Nippon Sei Ko Kai

Episcopal Ordination and Installation

of

The Rev. Francis Kiyosumi Hasegawa,
Bishop-Elect

Saturday, April 22nd, 2023 10:00 am

Sendai Christ Church, Cathedral

The Ordination Rites

According to the Scriptures, the works of Christ's salvation were manifested in the Church by means of various ministries ever since the days of the apostles, and those who were called served God and the people through these ministries. Furthermore, it is clear that, from the very beginning, three distinct orders of bishop, priest, and deacon have been accorded great importance as a characteristic feature of the Holy Catholic Church. The episcopal order undertakes this threefold ministry as a whole, and exercises its apostolate through pastoring and supervising the flock of the Lord, leading all people to unity and peace in the Lord. Priests are always with the bishop and participate in the bishop's ministry by proclaiming the Word of God, celebrating the sacraments, and carrying out missionary and pastoral work. Deacons assist the bishop and the priest in the whole ministry of the church, especially by ministering in Christ's name to the poor, the sick, the suffering, and all who need help. It is the duty of the whole Church, which is the Body of Christ, through the example of Christ and in the power of the Holy Spirit, to proclaim and perform the saving works of the Lord to all people, and bishops, priests, and deacons are the ministerial orders, together with all lay people, for the furtherance of this duty.

The Nippon Sei Ko Kai has long valued and maintained these orders. Accordingly, only those who are first called, examined, and recognized by the Church as suitable for these sacred orders may be admitted by prayer for the invocation of the Holy Spirit, and the laying on of hands by the bishops. No persons are allowed to exercise the offices of bishop, priest, or deacon in the Nippon Sei Ko Kai unless they are so ordained with this rite, or have already been duly ordained by a bishop of another Anglican province.

The Ordination to the Episcopate

To invite the prayer and the witness of the wider Church, this rite is celebrated on the day which has been officially announced by the Primate and presided over by the Primate or the bishop named by the Primate.

The Entrance

All stand.

Hymn

#339 Round the Lord in glory seated (*page 35*)

Primate Come, Lord Jesus Christ.

People **Show yourself to us as once you revealed your risen self to the disciples, among whom you stood after your resurrection.**

The Primate says the following prayer.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily

magnify your holy Name; through Jesus Christ our Lord.
Amen.

All say the following.

Primate Praise God the Father almighty,

People **Praise the Son, Lord Jesus Christ,**

Primate Praise the Holy Spirit who dwells among us,

People **As it is now and will be for ever. Amen**

Glory be to God *Gloria in excelsis*

All sing or say the following anthem together.

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,**

**you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

Primate The Lord be with you.

People **And also with you.**

Primate Let us pray.

The Primate says the following collect.

God our Father, Lord of all the world, we give thanks to you for your Son having called us into the fellowship of your universal Church: Hear the prayer of your faithful people that in our vocation and ministry each may be an instrument of your love, and grant to your servant now to be ordained the needful gifts of grace for their work; through our Lord and Saviour Jesus Christ. **Amen.**

The Word

Primate Let us hear the Words of Scripture.

The people sit.

The Old Testament

The Reader reads the following Old Testament.

Reader The Old Testament reading is from the Book of Isaiah, beginning at chapter 61 , verse 1.

The Spirit of the Lord Jehovah is upon me; because Jehovah hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; to proclaim the year of Jehovah's favor, and the day of vengeance of our God; to comfort all that mourn; to appoint unto them that mourn in Zion, to give unto them a garland for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they may be called trees of righteousness, the planting of Jehovah, that he may be glorified.

(Isaiah 61:1-3, ASV)

Reader Here ends the Old Testament reading.

The Psalm

Psalm 99

1 The LORD is King;

Let the people tremble; *

he is enthroned upon the cherubim;

Let the earth shake.

- 2 The LORD is great in Zion; *
he is high above all peoples.
- 3 Let them confess his Name, which is great and
awesome; *
he is the Holy One.
- 4 "O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness
in Jacob."
- 5 Proclaim the greatness of the LORD our God
and fall down before his footstool; *
he is the Holy One.
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD,
and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree
that he gave them.
- 8 O LORD our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.
- 9 Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *

For the LORD our God is the Holy One.

The Epistle

The Reader reads the following Epistle.

Reader The Epistle reading is from the Second Letter of Paul to the Corinthians, beginning at chapter 4, verse 1.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way,

but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. (2 Corinthians 4:1-10, NRSV)

Reader Here ends the Epistle reading.

All stand.

Hymn

#210 Pour out thy Spirit from on high (*page 36*)

The Gospel

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Saint John, beginning at chapter 21, verse 15. Glory be to the Lord.

People **Glory be to the Lord.**

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love

you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep."

(John 21:15-17, NRSV)

Reader Thanks be to the Lord.

People **Thanks be to the Lord.**

The Sermon

The Rt. Rev. Maria Grese Tazu Sasamori

(Bishop of Hokkaido)

The Nicene Creed

All stand and sing or say the following.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin
Mary
and became truly human.
For our sake he was crucified under Pontius
Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and
glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic
Church.**

**We acknowledge one baptism for the forgiveness of
sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Presentation

The Primate sits in before the altar; the people also sit.

Two Bishops, standing before the Primate, present the Bishop-elect who wears part of the episcopal vestments, saying:

Reverend Father, we ask you to lay your hands upon Reverend Francis Kiyosumi Hasegawa, who has been chosen and has become the bishop-elect, and in the power of the Holy Spirit to consecrate him a bishop in the one, holy, catholic, and apostolic Church.

The Primate then directs that the designated certificates be read.

The Certificate of the Ordination to the Priesthood

The Confirmation of Election

The Certificates of the Consent of the Diocesan Bishops

The Letter of the Acceptance of the Office of a Diocesan Bishop

Then the Bishop-elect makes the following promise.

In the Name of the Father, and of the Son, and of the Holy Spirit, Amen.

I, Francis Kiyosumi Hasegawa, chosen bishop of the holy Church of God, solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation;

and I do solemnly vow to conform to the doctrine, discipline, and worship of the Nippon Sei Ko Kai.

All stand. The Primate then says the following to the people.

Primate Brothers and sisters in Christ, you have now heard testimony given that the Reverend Francis Kiyosumi Hasegawa has been duly and lawfully elected to be a bishop of the Church of God, to serve in the Diocese of Chubu. Is it your will that the Reverend Francis Kiyosumi Hasegawa be consecrated as a bishop?

People **That is our will.**

Primate Will you uphold the Reverend Francis Kiyosumi Hasegawa as Bishop?

People **We will.**

The Examination

The people sit.

The Primate addresses the bishop-elect saying the following, and the bishop-elect answers.

A bishop in God's holy Church is called to be one with the apostles in proclaiming Christ's resurrection and interpreting the Gospel, and to testify to Christ's sovereignty as King of kings and Lord of lords.

You are called to guard the faith, unity, and discipline of the Church; to celebrate the sacraments of the New Covenant, providing for the right administration of those sacraments as you ordain priests and deacons and join in the consecration of bishops; and to be in all things a faithful pastor and wholesome example for the entire flock of Christ. With your fellow bishops you will share in the leadership of the Church throughout the world. Your heritage is the faith of patriarchs, prophets, apostles, and martyrs, and those of every generation who have looked to God in hope. You will be completely filled with joy in following the one who came, not to be served, but to serve, and to give his life for the redemption of many.

Primate Are you persuaded that God has called you to the office of bishop?

Answer I am so persuaded.

Primate Will you accept this call and fulfill this trust in obedience to Christ?

Answer I will obey Christ, and will serve in his name.

Primate Do you accept the Holy Scripture as revealing all things necessary for eternal salvation through faith in Jesus Christ?

Answer I do so accept them.

Primate Will you believe the doctrine which the Nippon Sei Ko Kai as a branch of the Holy Catholic Church has received , , , and will you interpret and teach it as your ministry?

Answer I will believe it, comprehend it, and teach it.

Primate Will you be faithful in prayer, and diligent in the study of the Holy Scripture, that you may have the mind of Christ?

Answer I will, with God's help.

Primate Will you boldly proclaim and interpret the Gospel of Christ, enlightening the minds and stirring up the conscience of your people?

Answer I will, in the power of the Spirit.

Primate As a chief priest and pastor, will you support all baptized people in their gifts, encourage their ministries, nourish them from the riches of God's grace, pray for them without ceasing, and celebrate with them the sacraments that Christ has ordained?

Answer I will, in the name of Christ, the great shepherd and the high priest of our souls.

Primate Will you guard the faith, unity, and discipline of the Church?

Answer I will, by the love of God.

Primate Will you share with your fellow bishops in the government of the whole Church; will you sustain your fellow presbyters and take counsel with them; will you guide and strengthen the deacons and all others who minister in the Church?

Answer I will, by the grace of God.

Primate Will you be merciful to all, show compassion to the poor, to strangers and to those who have no helper and defend them?

Answer I will, following in the steps of Christ Jesus.

Primate Will you endeavor to fashion your own life and that of your household according to the way of Christ?

Answer I will, with God's help.

The bishop-elect is vested according to the order of bishops.

The Litany of the People

The Primate says to the people:

Dearly beloved, let us pray that Almighty God may now accept and bless this, God's servant who has been called

to the work of bishop in the Church.

All kneel and pray silently. A period of silent prayer follows.

Then the people sing or say the Ordination litany.

Presider God the Father,

People **Have mercy on us.**

Presider God the Son,

People **Have mercy on us.**

Presider God the Holy Spirit,

People **Have mercy on us.**

Presider God the Holy Trinity,

People **Have mercy on us.**

Presider From all sin; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all ignorance of charity,

People **Good Lord, deliver us.**

Presider From all the deceits of the world, the flesh, and the devil, from sloth, indulgence in worldly pleasure and lust for money, from hardness of heart, and contempt of your Word and commandments,

People **Good Lord, deliver us.**

Presider In all times of sorrow; in all times of prosperity;
in the hour of death, and in the day of judgment,

People **Good Lord, deliver us.**

Presider Lord God, govern and direct your holy Catholic
Church; fill it with love and truth; and grant it
that unity which is your will,

People **Hear us, good Lord.**

Presider Enlighten all Bishops, Priests, and Deacons, that
by their teaching and their lives they may
proclaim your word,

People **Hear us, good Lord.**

The following prayer is offered by the Primate.

Primate Now bless this God's servant who is to be
consecrated to the ministry of bishop, that he
may faithfully serve you and your Church, and
bring glory to your name,

People **Hear us, good Lord.**

Presider Bless your people that they may hear, perform,
and proclaim your Word, that with your
plentiful grace they may bring forth the fruit of
the Spirit,

People **Hear us, good Lord.**

Presider Send forth many laborers into the harvest fields of the Lord,

People **Hear us, good Lord.**

Presider Strengthen those who stand in faith; raise up those who fall; comfort and empower the faint-hearted; and finally beat down Satan under our feet,

People **Hear us, good Lord.**

Presider Bring into the way of truth all who have erred, all who are deceived, and those whose hearts are closed,

People **Hear us, good Lord.**

Presider Shine the light of your Gospel on those who do not know you as Lord and those who have lost their trust in you,

People **Hear us, good Lord.**

Presider For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, and that you will give to this world peace and unity,

People **Hear us, good Lord.**

Presider Show your pity to the poor, the sick, the hungry, those who face discrimination, the persecuted, and all people in danger, relieve them from their burden and keep them safe,

People **Hear us, good Lord.**

Presider Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your holy word,

People **Hear us, good Lord.**

The Primate stands and says,

Primate Most merciful Lord, who forgives our sins, you hear our supplications as we pray in the name of your Son. Accept these prayers we have offered in faith to you, and enable us to live in accordance with your will. All this we ask in the name of our Lord Jesus Christ. **Amen.**

The following hymn is sung, all sitting.

Veni Creator Spiritus

Hymn #298 (Next Page)



1. Come, O _____ Cre - a - tor Spir - it, come,
2. O Com - for - ter _____ that name _____ is thine,
3. Thou dost _____ ap - pear _____ in seven - fold dower,
4. Our sens - es with _____ thy light _____ in - flame;
5. Our mor - tal foe _____ a - far _____ re - pel;
6. May we _____ by thee _____ the Fa - ther learn,



and make with - in _____ our hearts _____ thy home;
 of God most high _____ the gift _____ di - vine;
 the sign of God's _____ al - might - y power;
 our hearts to heav'n - ly love _____ re - claim;
 grant us hence - forth _____ in peace _____ to dwell;
 and know the Son, _____ and thee _____ dis - cern,



to us _____ thy grace _____ ce - les - tial give,
 the well _____ of life, _____ the fire _____ of love,
 the Fa - ther's pro - mise, mak - ing rich
 our bod - ies' poor _____ in - fir - mi - ty
 and so _____ to us, _____ with thee _____ for guide,
 who art _____ of both, _____ and thus _____ a - dore



who of thy breath - ing move _____ and live.
 our souls' a - noint - ing from _____ a - bove.
 with sav - ing truth _____ our earth - ly speech.
 with strength per - pet - ual for - ty - fy.
 no ill shall come, _____ no harm _____ be - tide.
 in per - fect faith _____ for - ev - er more.



A - men.

The Consecration of the Bishop

The Primate stands with the other bishops present. The Bishop-elect kneels before the Primate.

The people stand.

The Primate extends his hands over the Bishop-elect and says:

We praise and glorify you, almighty Father, because you have formed throughout the world your holy Church as a holy people and as a nation of priests for the salvation and unity of the whole human race. We praise and glorify you because you have given us your only Son Jesus Christ, as apostle and high priest of our faith, and as the great shepherd of our souls. We praise and glorify you that by his death he has overcome death; and that, having ascended into heaven, he gave abundant gifts and made some people apostles, and some people prophets and evangelists, pastors and teachers in order to equip the saints for the work of ministry, and to build up the body of Christ. And now we give you thanks that you have called this your servant, whom we consecrate in your name, to share in this ministry entrusted to your Church.

The Primate and the other bishops now lay their hands on the head of the bishop-elect, and say together

Send down your Holy Spirit on your servant Francis for the office and work of a bishop in your Church.

Amen.

Then the Primate says

Almighty Father, fill this your servant with the grace and power which you gave to your apostles, that he may lead the flock entrusted to him to proclaim the gospel of your salvation. Through him, empower your Church and renew its ministry, uniting the saints in a holy fellowship of truth and love. Grant him the power to feed and govern your flock as a true shepherd, and the knowledge and insight to instruct and guide as a teacher, and make him steadfast as a guardian of the faith and sacraments. Guide this your servant when he leads the worship of your people. Grant this your servant a heart of humility, that he may use his authority to heal, not to hurt; to build up, not to destroy. Defend him from all evil, that, as a governor of your family and an ambassador for Christ, he may be presented blameless before you and, at the last, enter your eternal joy together with all of your servants.

Most merciful Father, accept our prayers through your

Son Jesus Christ our Lord. Glory, honor and praise be to the Son, with the Father and the Holy Spirit, now and for ever.

Amen.

The newly consecrated bishop stands and the Primate gives him the Bible, saying

Receive this Bible. Here are the words of eternal life. Take them as the light to guide your way, and declare them to the world. Watch over all the sheep in the flock to which the Holy Spirit has sent you as shepherd. Encourage those who believe, redeem the lost, and build up the body of Christ. Work for the unity of all humankind for which the Lord Jesus prayed, that when the great Shepherd comes again you may receive the crown of glory that will never decay.

Reading of the Certificate of the Ordination to the Episcopate

The Enthronement of the Bishop

Here a ring is presented.

The Primate then takes the pastoral staff from the altar, and gives it to the new bishop and seats him on the Bishop's chair, saying:

On behalf of the clergy and people of the Nippon Sei Ko Kai and the Diocese of Tohoku, I place into your hands this pastoral staff. May Christ the good Shepherd sustain you as you use this symbol of your pastoral ministry in the name of our Lord Jesus Christ. **Amen.**

The Peace

All stand.

New Bishop The peace of the Lord be with you.

People **And also with you.**

New Bishop Let us greet one another in peace.

The Primate and the bishops present greet the new bishop, saying, "The peace of the Lord be with you."

Then all exchange greetings.

The service continues with the Offertory.

The Holy Communion

The new bishop presides at the Holy Communion together with the other bishops.

The Offertory

The following is sung or said.

Deacon Let us offer our gifts to the Lord, rendering him the glory which is proper to his Name.

The new bishop uses the following Offertory Sentence.

Send forth your strength, O God; establish, O God, what you have wrought for us. Kings shall bring gifts to you, for your temple's sake at Jerusalem. Alleluia. (Ps 68:28, 29)

Hymn

#250 Alleluia! Sing to Jesus! (*page 37*)

The people's offerings are collected here.

Representatives of the people bring bread, wine, and the offering to the new bishop. At the offering, the new bishop uses the following prayer. The people's words may be sung.

New Bishop Almighty God the Father, accept (this collection and) these offerings that they may be used for your holy work.

People **All things come from you, O Lord, and we offer to you only what we have received from you. Amen.** (1 Chronicles 29:14)

The people kneel.

The Thanksgiving and Consecration

{ I }

New Bishop The Lord be with you.

People **And also with you.**

New Bishop Lift up your hearts.

People **We lift them to the Lord.**

New Bishop Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

New Bishop Holy Father, almighty and eternal God, it is indeed right, it is our duty and our joy, at all times and in all places to give thanks and praise to the Lord, through your Son Jesus Christ.

For the Son is the Father's living Word; through the Son the Father has created all things from the beginning, and formed us in the Father's own image.

The Father made the Son to be born in humanity.

Through the Son's death upon the cross and the resurrection, the Father has freed us from the slavery of sin, and exalted the Son to his right hand on high.

The Father has sent upon us the Holy Spirit, and made us his people to stand before him. He also made us a royal priesthood called to serve the Lord and all people.

Especially, after our Lord Jesus Christ ascended into heaven and was seated at the right hand of the Father, he sent forth upon the universal Church the Holy Spirit; that through his glorious power the everlasting gospel might go forth into all the world. The Spirit leads us out of darkness and confusion into the marvelous light, that we truly know the Father and his Son Jesus Christ.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

All sing or say the following.

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

Then all may sing or say the following.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

New Bishop Accept our thanks and praises, heavenly Father, through your Son our Savior Jesus Christ; following his example and obeying his command, we celebrate this sacrament. By your Word and the Holy Spirit, bless and sanctify the Lord's gifts of bread and wine that they may be to us his holy body and blood;

On the night that the Lord Jesus was handed over, he took bread and gave thanks; he broke it and gave it to his disciples, saying, "Take, eat; this is my body which is given for you; do this in remembrance of me."

After supper, he took the cup and gave thanks; he gave it to them, saying, "Drink from this cup, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

All **Christ has died.**
 Christ is risen.
 Christ will come again.

New Bishop Heavenly Father, with this bread and this cup, we remember your Son's sacrifice of himself

once for all upon the cross, we proclaim his glorious resurrection and ascension, and we celebrate this feast until his coming again.

Accept through him, our great high priest, this sacrifice of our thanks and praise presented at your heavenly altar; and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by the Holy Spirit, inspire us with your love, unite us in the church which is the body of your Son, Jesus Christ our Lord, and together with the whole company of heaven, may we for ever praise your holy name.

All **Glory to God,
All whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

(Ephesians 3:20, 21)

A period of silence may be kept here.

The Communion

The New Bishop sings or says the following

New Bishop As our Savior Christ has taught us, we are confident to say.

All say the Lord's Prayer.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

Then all sing or say the following.

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The New Bishop breaks the bread, saying:

New Bishop When we break the bread

People We partake of the Body of Christ.

(1 Corinthians 10:16)

New Bishop For there is one bread

People We who are many are one body.

(1 Corinthians 10:17)

Then all sing the following.

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

The Bishops and other communicants receive communion. Communion is administered to each communicant saying the following words, the communicant responding, "Amen."

The Body of our Lord Jesus Christ, which is given for you.
Amen.

The Blood of our Lord Jesus Christ, which is shed for you.
Amen.

If there are not enough consecrated elements, then use the Additional Thanksgiving and Consecration. When consecrated elements remain, they shall be consumed with appropriate respect.

The New Bishop says:

New Bishop Let us pray.

All say the following prayer.

Almighty and everliving God, we thank you for feeding the people who shared in these holy mysteries with the precious Body and Blood of your Son Jesus Christ. By this, the Lord revealed more and more that we are incorporated into the Body of your Son and heirs of his kingdom. Through the Son, we offer our hearts and our bodies as a living sacrifice to you, our Heavenly Father. Send us out into the world by your Spirit and make us to do your holy will. Glory to the Father, and to the Son, and to the Holy Spirit, for ever and ever. Amen.

**Introduction of the new bishop / Greetings,
Introduction of guests, Congratulatory Remarks of
Guests, Words of Thanks by the Diocese of Tohoku.**

The New Bishop blesses the People, saying the following.

The blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

Amen.

All stand and use the following response.

Deacon Alleluia! Let us go forth with the Lord.

People **Alleluia! In the Name of the Lord. Amen.**

Hymn

All stand.

#555 Lord, for the years (*page 38*)

(Summary)

339

Round the Lord in glory seated

Hymnal 1982 no. 367, Melody: Rustington

Richard Mant
(1776-1848)C. H. H. Parry
(1848-1918)

1. Round the Lord in glo - ry sea - ted cher - u - bim and ser - a - phim
 2. Heav'n is still with glo - ry ring - ing, earth takes up the an - gels' cry,
 3. "Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;

filled his tem - ple, and re - peat - ed each to each th'al - ter - nate hymn:
 "Ho - ly, ho - ly, ho - ly," sing - ing, "Lord of hosts, the Lord Most High."
 un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."

"Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;
 With his ser - aph train be - fore him, with his ho - ly Church be - low,
 Thus thy glo - rious Name con - fess - ing, with thine an - gel hosts we cry

un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."
 thus u - nite we to a - dore him, bid we thus our an - them flow:
 "Ho - ly, ho - ly, ho - ly," bless - ing thee, the Lord of hosts Most High.

210 Pour out thy Spirit on high

DUKE STREET LM

Attributed to J. Hatton d 1793



- 1 Pour out thy Spirit from on high;
Lord, thine assembled servants bless;
Graces and gifts to each supply,
And clothe thy priests with righteousness.
- 2 Within the temple when they stand,
To teach the truth, as taught by thee,
Saviour, like stars in thy right hand
May all thy Church's pastors be.
- 3 Wisdom, and zeal, and faith impart,
Firmness with meekness, from above,
To bear thy people on their heart,
And love the souls whom thou dost love:
- 4 Then, when their work is finished here,
May they in hope their charge resign;
When the Chief Shepherd shall appear,
O God, may they and we be thine.

250

Alleluia! Sing to Jesus!

W. Chatterton Dix
(1837-1898)

Melody by R. H. Prichard
(1811-1887)

1. Al - le - lu - ia, sing to Je - sus! his the scep - tre, his the throne;
2. Al - le - lu - ia, not as or - phans are we left in sor - row now;
3. Al - le - lu - ia, bread of an - gels, thou on earth our food, our stay;
4. Al - le - lu - ia, King e - ter - nal, thee the Lord of lords we own;

Al - le - lu - ia, his the tri - umph, his the vic - to - ry a - lone:
Al - le - lu - ia, he is near us, faith be - lieves, nor ques - tions how:
Al - le - lu - ia, here the sin - ful flee to thee from day to day:
Al - le - lu - ia, born of Ma - ry, earth thy foot - stool, heav'n thy throne:

hark, the songs of peace - ful Si - on thun - der like a might - y flood;
though the cloud from sight re - ceived him, when the for - ty days were o'er,
In - ter - cess - or, Friend of sin - ners, earth's Re - deem - er, plead for me,
thou with - in the veil hast en - tered, robed in flesh, our great High Priest;

Je - sus, out of ev - 'ry na - tion hath re - deemed us by his blood.
shall our hearts for - get his pro - mise, "I am with you ev - er - more?"
where the songs of all the sin - less sweep a - cross the cry - stal sea.
thou on earth both Priest and Vic - tim in the euch - ar - ist - ic feast.

Lord, for the Years

1 Lord, for the years your love has kept and guid - ed,
 2 Lord, for that word, the word of life which fires us,
 3 Lord, for our land, in this our gen - er - a - tion,
 4 Lord, for our world; when we dis - own and doubt him,
 5 Lord, for our - selves; in liv - ing power re - make us—

urged and in - spired us, cheered us on our way,
 speaks to our hearts and sets our souls a - blaze,
 spir - its op - pressed by pleas - ure, wealth and care;
 love - less in strength, and com - fort - less in pain;
 self on the cross and Christ up - on the throne;

sought us and saved us, par - doned and pro - vid - ed,
 teach - es and trains, re - bukes us and in - spires us,
 for young and old, for this and ev - ery na - tion,
 hun - gry and help - less, lost in - deed with - out him,
 past put be - hind us, for the fu - ture take us,

Lord of the years, we bring our thanks to - day.
 Lord of the word, re - ceive your peo - ple's praise.
 Lord of our land, be pleased to hear our prayer.
 Lord of the world, we pray that Christ may reign.
 Lord of our lives, to live for Christ a - lone.

WORDS: Timothy Dudley-Smith (1926-)
 MUSIC: Michael Baughen (1930-); arr. David Iliff (1939-)

LORD OF THE YEARS
 11.10.11.10.

